

Bulletin Insert Photo
Key to Artefacts

Clockwise from top:

1. "The Risen Christ" - tie dye wallhanging made in Malawi
2. Baton from the Boys' Brigade. The Boys' Brigade was the oldest Protestant young men's uniformed organization in the world. It was interdenominational and international in scope and was established in 1883 by William Alexander Smith, a Presbyterian layman in Glasgow, Scotland. Its goal was "the advancement of Christ's Kingdom among boys and the promotion of habits of obedience, reverence, discipline, self-respect and all that tends towards a true Christian manliness". The first Canadian company of the Brigade was organized in St. John's Presbyterian Church, St. John, New Brunswick in 1889.
One of the early Boys' Brigade leaders developed a new organization which grew out of the older one. The new group concentrated on outdoor activities and orienteering. The leader was Lord Robert Baden-Powell who founded the Boy Scouts in 1907.
3. Banner - Korean Christian Church in Japan in commemoration of the 70th anniversary of the mission, 1908-1978
4. Dragon and pheasant composite wood wallhanging from China
5. Blouse and cap from Nigeria featuring a photo image of Prime Minister Dr. Zik, with the caption, "God save Dr. Zik"
6. 1925 Church Union ballot box from Knox Presbyterian Church, St. Catharines, Ont., with all of its original ballots. The ballot shown was one that was marked "opposed" to Church Union.
7. Collection ladle. In early Presbyterian Churches and throughout the 19th century, the offering was collected by the deacons who used the collection ladle's long handle to extend it to members along the pew. The ladles were used in the denomination until the late 19th century when they were replaced with offering plates. On occasion, the ladle had the advantage of prodding someone awake or nudging someone to contribute who had not otherwise intended to do so!
8. Animal skin drum made in Nigeria
9. Garment and cap for a male of the Ibo of eastern Nigeria

10. Diploma awarded by the General Assembly of The Presbyterian Church in Canada for the memorizing of Scripture. Diploma presented to Jean Lang (a.k.a. Jean Langevin) on Dec. 25, 1940 upon recommendation of the Sunday School of St. Andrew's Presbyterian Church, Avonmore, Ont.
11. Pennant from Presbyterian College, Montreal, Que.

Centre:

Bible printed in Edinburgh, Scotland in 1728.

Inscribed: "Robert Smart in Carmoor [England?], Agnes Reduch, Spouse to him, Their Bible 1728".

The typeset features the "long 's' " (a.k.a. descending 's'), which more closely resembles an 'f' in our modern font styles (e.g. "meffenger").

The Bible Includes: *A TABLE of Kindred & Affinity, wherein whofever fo related, are forbidden in Scripture, and our Laws, to marry together.* The half-page table lists all 60 relationships.

Table from left to right:

- A. Boys' Brigade "pillbox" cap with company number "11"
- B. Hookah from India
- C. Communion pitcher and chalice from the former Knox Presbyterian Church, Camlachie, Ont. The congregation was established in 1846.
- D. Pulpit fall (ca. 1910) from St. Andrew's Presbyterian Church, Hamilton, Ont. The letters "IHS" are a Christogram for Jesus. The letters are the first three of Jesus' name in Greek. The Roman Catholic Church later appropriated additional meanings in Latin for the Truth of Jesus' lordship:
Jesus Hominum Salvator meaning "Jesus, Saviour of men";
In hac salus meaning "in this (the cross of Christ) is salvation"; and
In hoc signo (vinces) meaning "in this sign (you will conquer)".
- E. Baptismal bowl from the former Knox Presbyterian Church, Camlachie, Ont. Baptismal bowls were in use in Presbyterian Churches before baptismal fonts became popular in the denomination later in the 20th century.
- F. Male and female Chinese figures dressed in brocade fabrics. These had been donated by missionaries and had formerly been displayed in the Women's Missionary Society office.